

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF FEBRUARY 2025

| IDENT | CLUB NBR | CLUB NAME             | COUNTRY       | DIST  | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|-----------------------|---------------|-------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                       |               |       |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 1753  | 010462   | ALGOMA                | UNITED STATES | 27 B2 | 4           | 03-2024           | 22        | 1                                 | 0      | 0     | 0     | 1     | 23            |
| 1753  | 010463   | ANTIGO                | UNITED STATES | 27 B2 | 4           | 03-2024           | 20        | 0                                 | 0      | 0     | -1    | -1    | 19            |
| 1753  | 010465   | BEAR CREEK            | UNITED STATES | 27 B2 | 4           | 04-2024           | 71        | 2                                 | 1      | 0     | -1    | 2     | 73            |
| 1753  | 010466   | BIRNAMWOOD            | UNITED STATES | 27 B2 | 4           | 04-2024           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 1753  | 010467   | BLACK CREEK           | UNITED STATES | 27 B2 | 4           | 07-2023           | 14        | 0                                 | 0      | 0     | -10   | -10   | 4             |
| 1753  | 010468   | BONDUEL               | UNITED STATES | 27 B2 | 4           | 03-2024           | 26        | 1                                 | 0      | 0     | -1    | 0     | 26            |
| 1753  | 010469   | BRUSSELS              | UNITED STATES | 27 B2 | 4           | 03-2024           | 50        | 0                                 | 0      | 0     | -2    | -2    | 48            |
| 1753  | 010471   | CLINTONVILLE          | UNITED STATES | 27 B2 | 4           | 02-2024           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 1753  | 010472   | COLEMAN POUND         | UNITED STATES | 27 B2 | 4           | 02-2024           | 28        | 0                                 | 0      | 0     | 0     | 0     | 28            |
| 1753  | 010473   | CRANDON               | UNITED STATES | 27 B2 | 4           | 03-2024           | 9         | 0                                 | 0      | 0     | 0     | 0     | 9             |
| 1753  | 010474   | CRIVITZ               | UNITED STATES | 27 B2 | 4           | 03-2024           | 23        | 0                                 | 0      | 0     | 0     | 0     | 23            |
| 1753  | 010475   | DENMARK               | UNITED STATES | 27 B2 | 4           | 04-2024           | 64        | 0                                 | 0      | 0     | -7    | -7    | 57            |
| 1753  | 010476   | DE PERE               | UNITED STATES | 27 B2 | 4           | 12-2023           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 1753  | 010477   | DYCKESVILLE           | UNITED STATES | 27 B2 | 4           | 03-2024           | 28        | 3                                 | 0      | 0     | -4    | -1    | 27            |
| 1753  | 010478   | EGG HARBOR            | UNITED STATES | 27 B2 | 4           | 04-2024           | 11        | 0                                 | 0      | 0     | -1    | -1    | 10            |
| 1753  | 010480   | FORESTVILLE MAPLEWOOD | UNITED STATES | 27 B2 | 4           | 03-2024           | 23        | 0                                 | 0      | 0     | -2    | -2    | 21            |
| 1753  | 010481   | GILLET                | UNITED STATES | 27 B2 | 4           | 01-2024           | 17        | 0                                 | 0      | 0     | 0     | 0     | 17            |
| 1753  | 010486   | GREENVILLE            | UNITED STATES | 27 B2 | 4           | 04-2024           | 87        | 0                                 | 0      | 1     | -5    | -4    | 83            |
| 1753  | 010487   | GRESHAM               | UNITED STATES | 27 B2 | 4           | 03-2024           | 26        | 0                                 | 0      | 0     | -3    | -3    | 23            |
| 1753  | 010488   | HORTONVILLE           | UNITED STATES | 27 B2 | 4           | 03-2024           | 34        | 0                                 | 0      | 0     | 0     | 0     | 34            |
| 1753  | 010489   | HY LAND LAKES L C     | UNITED STATES | 27 B2 | 4           | 06-2023           | 9         | 0                                 | 0      | 0     | 0     | 0     | 9             |
| 1753  | 010490   | IOLA                  | UNITED STATES | 27 B2 | 4           | 02-2024           | 53        | 2                                 | 0      | 0     | -4    | -2    | 51            |
| 1753  | 010491   | KAUKAUNA              | UNITED STATES | 27 B2 | 4           | 03-2024           | 73        | 1                                 | 0      | 0     | -3    | -2    | 71            |
| 1753  | 010492   | KEWAUNEE              | UNITED STATES | 27 B2 | 4           | 03-2024           | 12        | 6                                 | 0      | 0     | 0     | 6     | 18            |
| 1753  | 010493   | LAONA                 | UNITED STATES | 27 B2 | 4           | 12-2023           | 18        | 0                                 | 0      | 0     | 0     | 0     | 18            |
| 1753  | 010494   | LENA                  | UNITED STATES | 27 B2 | 4           | 03-2024           | 28        | 0                                 | 0      | 0     | -4    | -4    | 24            |
| 1753  | 010495   | MC CASLIN L C         | UNITED STATES | 27 B2 | 4           | 04-2024           | 67        | 2                                 | 0      | 0     | -20   | -18   | 49            |
| 1753  | 010496   | MANAWA                | UNITED STATES | 27 B2 | 4           | 04-2024           | 31        | 3                                 | 0      | 0     | -1    | 2     | 33            |
| 1753  | 010497   | MARINETTE             | UNITED STATES | 27 B2 | 4           | 03-2024           | 23        | 2                                 | 0      | 0     | 0     | 2     | 25            |
| 1753  | 010498   | MARION                | UNITED STATES | 27 B2 | 4           | 12-2023           | 29        | 1                                 | 0      | 0     | -1    | 0     | 29            |
| 1753  | 010499   | MEDINA DALE READFIELD | UNITED STATES | 27 B2 | 4           | 02-2024           | 19        | 0                                 | 0      | 0     | 0     | 0     | 19            |
| 1753  | 010500   | NEW LONDON            | UNITED STATES | 27 B2 | 4           | 03-2024           | 27        | 0                                 | 0      | 0     | 0     | 0     | 27            |
| 1753  | 010501   | NIAGARA               | UNITED STATES | 27 B2 | 4           | 03-2024           | 48        | 2                                 | 0      | 0     | -3    | -1    | 47            |
| 1753  | 010502   | OCONTO                | UNITED STATES | 27 B2 | 4           | 03-2024           | 16        | 2                                 | 0      | 0     | -3    | -1    | 15            |
| 1753  | 010503   | PESHTIGO              | UNITED STATES | 27 B2 | 4           | 04-2024           | 38        | 2                                 | 2      | 0     | -4    | 0     | 38            |
| 1753  | 010504   | PULASKI               | UNITED STATES | 27 B2 | 4           | 04-2024           | 28        | 0                                 | 0      | 0     | -2    | -2    | 26            |
| 1753  | 010505   | SEYMOUR               | UNITED STATES | 27 B2 | 4           | 08-2023           | 55        | 2                                 | 0      | 0     | -4    | -2    | 53            |
| 1753  | 010507   | SHAWANO LAKE          | UNITED STATES | 27 B2 | 4           | 06-2023           | 20        | 5                                 | 0      | 0     | -4    | 1     | 21            |
| 1753  | 010508   | SHIOCTON              | UNITED STATES | 27 B2 | 4           | 03-2024           | 19        | 8                                 | 0      | 0     | -1    | 7     | 26            |
| 1753  | 010509   | SISTER BAY            | UNITED STATES | 27 B2 | 4           | 04-2024           | 53        | 1                                 | 0      | 0     | -3    | -2    | 51            |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

All Districts - District 27 B2

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| IDENT | CLUB NBR | CLUB NAME               | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | M E M B E R S H I P C H A N G E S |          |          |            |            | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|------------|------------|---------------|
|       |          |                         |                     |           |             |                   |              | NEW                               | RENTS    | TRANS    | DROPS      | NETCG      |               |
| 1753  | 010510   | STURGEON BAY            | UNITED STATES       | 27 B2     | 4           | 03-2024           | 41           | 4                                 | 0        | 0        | -4         | 0          | 41            |
| 1753  | 010511   | TIGERTON                | UNITED STATES       | 27 B2     | 4           | 04-2024           | 18           | 1                                 | 0        | 0        | 0          | 1          | 19            |
| 1753  | 010512   | WABENO                  | UNITED STATES       | 27 B2     | 4           | 04-2024           | 62           | 2                                 | 0        | 0        | -4         | -2         | 60            |
| 1753  | 010513   | WASHINGTON ISLAND       | UNITED STATES       | 27 B2     | 4           | 04-2024           | 56           | 2                                 | 0        | 0        | 0          | 2          | 58            |
| 1753  | 010514   | WAUPACA                 | UNITED STATES       | 27 B2     | 4           | 03-2024           | 26           | 0                                 | 0        | 0        | 0          | 0          | 26            |
| 1753  | 010515   | WAUSAUKEE               | UNITED STATES       | 27 B2     | 4           | 03-2024           | 25           | 0                                 | 0        | 0        | 0          | 0          | 25            |
| 1753  | 010516   | WEYAUWEGA FREMONT       | UNITED STATES       | 27 B2     | 4           | 02-2023           | 6            | 0                                 | 0        | 0        | 0          | 0          | 6             |
| 1753  | 010518   | WITTENBERG              | UNITED STATES       | 27 B2     | 4           | 03-2024           | 14           | 1                                 | 0        | 0        | -2         | -1         | 13            |
| 1753  | 028224   | SURING                  | UNITED STATES       | 27 B2     | 4           | 04-2024           | 18           | 1                                 | 0        | 0        | -3         | -2         | 16            |
| 1753  | 030234   | ASHWAUBENON             | UNITED STATES       | 27 B2     | 4           | 04-2024           | 23           | 0                                 | 0        | 0        | -2         | -2         | 21            |
| 1753  | 030503   | CASCO                   | UNITED STATES       | 27 B2     | 4           | 04-2024           | 39           | 2                                 | 0        | 0        | 0          | 2          | 41            |
| 1753  | 032794   | FREEDOM                 | UNITED STATES       | 27 B2     | 4           | 02-2024           | 66           | 1                                 | 0        | 0        | -2         | -1         | 65            |
| 1753  | 033310   | HOWARD-SUAMICO L C      | UNITED STATES       | 27 B2     | 4           | 03-2024           | 35           | 0                                 | 0        | 0        | 0          | 0          | 35            |
| 1753  | 034087   | GRAND CHUTE L C         | UNITED STATES       | 27 B2     | 4           | 04-2024           | 65           | 2                                 | 0        | 0        | 0          | 2          | 67            |
| 1753  | 043865   | OCONTO FALLS            | UNITED STATES       | 27 B2     | 4           | 03-2024           | 32           | 2                                 | 0        | 0        | -4         | -2         | 30            |
| 1753  | 044825   | LUXEMBURG               | UNITED STATES       | 27 B2     | 4           | 03-2024           | 21           | 1                                 | 0        | 0        | 0          | 1          | 22            |
| 1753  | 046820   | PEARSON-PICKEREL        | UNITED STATES       | 27 B2     | 4           | 03-2024           | 23           | 4                                 | 0        | 1        | -6         | -1         | 22            |
| 1753  | 046999   | CAROLINE                | UNITED STATES       | 27 B2     | 4           | 03-2024           | 50           | 0                                 | 0        | 0        | -1         | -1         | 49            |
| 1753  | 047139   | GOODMAN ARMSTRONG CREEK | UNITED STATES       | 27 B2     | 4           | 03-2024           | 24           | 2                                 | 0        | 0        | 0          | 2          | 26            |
| 1753  | 056505   | BELLEVUE                | UNITED STATES       | 27 B2     | 4           | 04-2024           | 35           | 3                                 | 0        | 0        | 0          | 3          | 38            |
| 1753  | 057639   | FOX RIVER               | UNITED STATES       | 27 B2     | 4           | 03-2024           | 11           | 0                                 | 0        | 0        | 0          | 0          | 11            |
| 1753  | 058322   | MOUNTAIN CROOKED LAKE   | UNITED STATES       | 27 B2     | 4           | 04-2024           | 40           | 3                                 | 0        | 0        | -3         | 0          | 40            |
| 1753  | 064477   | EMBARRASS RIVER         | UNITED STATES       | 27 B2     | 4           | 04-2024           | 12           | 2                                 | 0        | 0        | 0          | 2          | 14            |
| 1753  | 126768   | ALLOUEZ                 | UNITED STATES       | 27 B2     | 4           | 04-2024           | 12           | 0                                 | 0        | 0        | 0          | 0          | 12            |
| 1753  | 133949   | Heart of the Valley     | UNITED STATES       | 27 B2     | 4           | 03-2024           | 17           | 2                                 | 0        | 0        | -1         | 1          | 18            |
| 1753  | 145594   | Greenville Lioness      | UNITED STATES       | 27 B2     | 4           | 03-2024           | 56           | 5                                 | 0        | 0        | -1         | 4          | 60            |
| 1753  | 145597   | Oconto Falls Lioness    | UNITED STATES       | 27 B2     | 4           | 03-2024           | 23           | 0                                 | 0        | 0        | -2         | -2         | 21            |
|       |          | <b>GRAND TOTALS</b>     | <b>Total Clubs:</b> | <b>67</b> |             |                   | <b>2,113</b> | <b>86</b>                         | <b>3</b> | <b>2</b> | <b>129</b> | <b>-38</b> | <b>2,075</b>  |

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